Al & Fundamental Rights "Al Beyond the Hype" @ AEA -EAL and SCL 31.5.2019

(cc)

FR for AI? AI: challenge for FR?

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• UN Universal Declaration of Human Rights Preamble:

"Whereas recognition of the inherent dignity and of the equal and inalienable rights of all members of the human family is the foundation of freedom, justice and peace in the world..."

Rights as fictions

See for example Women Rights Movement.

ANIMAL RIGHTS

UK:

- 1793: John Cornish was found not guilty of any crime when he pulled out a horse's tongue. The court ruled that Conrish could be prosectuded only if there was evidence of malice towards the horse's owner.
- 1821: Colonel Richard Martin proposed a statute to protect horses laughter in Parliament
- 1822: Enactement of the Treatment of Horses and Cattle Act
- 1876: Cruelty to Animals Act
- 1911: Protection of Animals Act
- 2004: The Hunting Act (2017, according to a survey, 85% thought fox hunting should remain prohibited)

India:

• 1960: Prevention of Cruelty to Animals Act 1960



Example Slavery:

- In the beginning of 1800: Slavery was permitted under international law
- 1807: UK abolishes the slave traffic throughout its colonies
- 1815: Conference of Vienna condemns slavery
- 1857: US Supreme Court ruled that Slavery was legal
- 1948: Universal Declaration of Human Rights: "no one shall be held in slavery or servitude; slavery and the slave trade shall be prohibited in all their forms".

ROBOT RIGHTS?

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4 ARGUMENTS:

- Ability to suffer
- Compassion
- Value to humans
- Combination of humans and AI

ABILITY TO SUFFER

Consciousness as a prerequisite for protection based on the ability to suffer.

Definition of consciousness: "the way things seem to us" = *qualia* (Daniel Dennett)

Qualia:

- 1. Sensing stimuli
- 2. Perceiving sensation
- Having a sense of self, namely a concpetion of its own existance in space and time

Article from 2016: "An Artifical **Robot Nervous System to Teach Robots How to Feel Pain and Reflexively React to Potentially** Damaging Contacts" by Johannes Kühn and Sami Haddadin



Kant: "(...) duties to inanimate objects (...) these allude, indirectly, to our duties to (women) and men. The human impulse to destroy things that can still be used is very immoral... thus all duties relating to animals, other beings and things have an indirect reference to our duties towards (woman) mankind."

Evan Dashevsky (robot ethicist from MIT's Media Lab): "Would you rather live in, say, a Westworld universe filled with humans who feel free to rape and maim the park's mechanical inhabitants, or on the deck of Star Trek: The Next Generation, where advanced robots are treated as equals?"

Role of Physicality: toy mechanical dinosaurs "Pleo"

Uncanny Valley (Masahiro Mori): description of the slow rise, sharp drop and then relatively fast rise in feelings of familiarity, as robots become more like humans.

VALUE TO HUMANITY

COMBINATION OF HUMANS AND AI

Elon Musk:

Humans must merge with AI or become irrelevant in the AI age

-> NEURALINK.

ETHICS GUIDELINES FOR TRUSTWORHTY AI

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Framework for Trustworthy AI



Figure 1: The Guidelines as a framework for Trustworthy AI

RIGHT TO B FROM FUNDAMENTAL RIGHTS TO ETHICAL PRINCIPLES

be fre

go your own way

Fundamental Rights as a basis for Trustworthy AI

- Respect for human dignity
- Freedom of the individual
- Respect for democracy, justice and the rule of law
- Equality, non-discrimination and solidarity
- Citizens' rights

Ethical Principles in the context of AI systems

- The principle of respect for human autonomy
- The principle of prevention of harm
- The principle of fairness
- The principle of explicability



Examples of critical concerns raised by AI:

- Diversity, non-discrimination and fairness
- Identifying and tracking individuals with AI
- Covert Al systems
- AI enabled citizen scoring in violation of fundamental rights
- Lethal autonomous weapon systems (LAWS)
- Potential longer-term concerns ("black swans")

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